



FOUNDATION

« *Sonoma County*

4_H FOUNDATION OF SONOMA COUNTY SCHOLARSHIP

Interview Date: Saturday, April - TEA

This year the 4-H Foundation of Sonoma County will award up to \$10,000 in scholarships. The amount of each scholarship awarded to any individual recipient shall be determined by the 4-H Foundation. The 4-H Foundation reserves the right to increase or decrease the total amount of annual scholarships awarded based upon the fiscal considerations of the Foundation. Applications are available at the 4-H Office, 133 Aviation Blvd., Suite 109, Santa Rosa, CA 95403.

Mail completed applications with a postmark no later than March 15 to 4-H Foundation of Sonoma County, P.O. Box 1283, Rohnert Park, CA 94927. LATE, INCOMPLETE OR APPLICATIONS SENT TO THE WRONG ADDRESS WILL NOT BE ACCEPTED.

ELIGIBILITY

1. Applicant must have been a Sonoma County 4-H member for a minimum of four years, to include his/her junior and senior years of high school.
2. Applicant must be entering or attending a university or college, community college or accredited trade school.
3. The Foundation Scholarship can be awarded to an individual only once. *If the recipient has not enrolled -within one academic year of receiving the scholarship and claimed the scholarship, the money will not be awarded.*

APPLICATION MUST INCLUDE:

1. The completed application with photo of applicant
2. All high school transcripts (if applicable)
3. All college transcripts (if applicable)
4. Two (2) letters of recommendation on the attached form from:
 - 4-H Leader
 - Academic representative from present institution**Note:** Parents, guardians, close relatives or participants in the selection process may not write letter of reference. All letter of recommendation must be sealed in an envelope, signed across the flap by the writer, and included with the completed application.

SELECTION CRITERIA

Scholarships are awarded based on 4-H achievements, community involvement, leadership skills, scholastic achievement and career goals. The application will be evaluated on content, clarity of thought and writing skills.

SELECTION PROCESS

The Selection Committee will interview applicants. **Interviews are generally held the next-to-last Saturday in April at the 4-H Center.** Applicants will be notified of the time of their interview and participation is mandatory for award consideration

*Please attach photo
of applicant here.*

4-H Foundation of Sonoma County Scholarship Application

Name of Applicant _____
(First) (Middle) (Last)

Address _____
(Street) (City) (State)

Date of Birth ____/____/____ Telephone _____

Name of Parent/Guardian _____

Address of Parent/Guardian _____

High School Attended _____ Graduation Date ____/____/____

College or University Attended _____

Years Attended College or University: 20____ to 20____

What college, university or trade school do you plan to attend next quarter or semester?

What career do you plan to follow? _____

Years enrolled in Sonoma County 4-H program: 20____ to 20____

Were you a 4-H member during your junior and senior year of high school? Yes ____ No ____

Number of years you completed a 4-H record book: ____ Which years? 20____ to 20____

Written Essays:

1. Briefly discuss your reasons for your selection of college, university or trade school and your choice of a major and career. How has 4-H influenced these choices and how do you think your 4-H experience will help you achieve your educational goals?
2. Write a short essay (a maximum of one typewritten page or 2 handwritten pages) on your major achievements in the 4-H program, including leadership and community involvement.

Signature of Applicant

Date

Letter of recommendation for

(Name of Applicant)

for the 4-H Foundation of Sonoma County Scholarship.

How long have you known the applicant and in what relationship? How closely have you had the opportunity to observe her/him?

Please provide your assessment of the applicant's ability and qualifications. Rate on a scale of 1 (poor) to 5 (truly outstanding).

- | | |
|---|-----------|
| 1. Achievement compared to peers | 1 2 3 4 5 |
| 2. Sense of dedication, commitment and perseverance | 1 2 3 4 5 |
| 3. Personal discipline to manage time and responsibilities | 1 2 3 4 5 |
| 4. Accepted and respected by peers and other adults and youth | 1 2 3 4 5 |
| 5. Takes initiative in organizing and leading activities | 1 2 3 4 5 |
| 6. Able to work with others as members of a team | 1 2 3 4 5 |
| 7. Active in community service | 1 2 3 4 5 |
| 8. Potential to succeed in higher education | 1 2 3 4 5 |
| 9. Able to convey ideas and thoughts in writing and orally | 1 2 3 4 5 |
| 10. Able to think analytically and critically | 1 2 3 4 5 |

What do you consider the applicant's greatest strengths? If you were to advise him/her to change one aspect of behavior or attitude, what would it be?

Do you have any other comments for the committee? (You may write on the back of this form if you need additional space).

Signature _____ Title _____ Date _____

This is a confidential document. Please seal it in the envelope the candidate provides, sign across the flap, and return it to the candidate before the application deadline so it can be submitted in the application packet. Mark the envelope CONFIDENTIAL. **Deadline is March 15.**

Thank you for your assistance.